



End of Month Membership

2002-03

District Name _____
District Number _____ (3 Digit Code) Month/Period _____

Completed By _____
Phone Number _____

	K	1	2	3	4	5	6	Male		8	9	10	11	12	'N'*	TOTAL
White																
Black																
Hispanic																
Asian																
Indian																
Pacific																
TOTAL																

	K	1	2	3	4	5	6	Female		8	9	10	11	12	'N'*	TOTAL
White																
Black																
Hispanic																
Asian																
Indian																
Pacific																
TOTAL																

	K	1	2	3	4	5	6	Total		8	9	10	11	12	'N'*	TOTAL
White																
Black																
Hispanic																
Asian																
Indian																
Pacific																
TOTAL																

First Month Membership - Department of Education
6th Floor, Andrew Johnson Tower, 710 James Robertson Parkway, Nashville, TN 37243-0381

* NOTE: 'N' = Special Education Options 7, 8, 9
ED-2991 (Rev 7/00)